



Notice of Meeting:
Council

Meeting Location:

The Atrium - Perceval House

Date and Time:

Tuesday, 19 December 2023 at 7.00 pm

Contact for Enquiries:

Email: democraticservices@ealing.gov.uk

Telephone: 020 8825 6253

Chief Executive:

Tony Clements

This meeting will be held in public. If you would like attend in person and have any special requirements in order to attend, please email democraticservices@ealing.gov.uk or telephone on 020 8825 6253 at least three clear working days in advance wherever possible.

Committee Membership: Councillors

M Ahmed, S Ahmed, J Anand, P Anand, J Ball, J Blacker, G Busuttil, J Gallant, K Sahota, K Bains, C Anderson, T Sidhu, B Rai, R Dheer, B Mahfouz, C Summers, L Brett, D Crawford, A Young, P Driscoll, V Alexander, Y Gordon, H Haili, M Hamidi, B Hashani, C Hersch, M Iqbal, A Jammu, S Jassal, Y Johnson, H Kaur Dheer, A Kelly, S Khan, I Kingston, P Knewstub, S Kohli, S Kumar, K Dhindsa, T Mahmood, G Malcolm, S Manro, D Martin, J Martin, P Mason, M Midha (Mayor), F Mohamed, K Mohan, G Murtaza, K K Nagpal, K Nagpal, I Nijhar, S Padda, G Quansah, F Conti, A Raza, M Rice, R Baaklini, C Sharma, G Shaw, D Costigan, G Stafford, A Steed, K Crawford, H Taylor (Deputy Mayor), C Tighe, L Wall, R Wall, B Wesson, S Donnelly and A Zissimos

AGENDA

- 1 **Apologies for Absence and Attendance**
- 2 **Declarations of Interest**
- 3 **Minutes of the Meeting held on 19 September 2023** (Pages 3 - 10)

To approve as a correct record the minutes of the meeting held on 19 September 2023.
- 4 **Mayor's Announcements**
- 5 **Petitions from Members of the Public**
- 6 **Petitions from Members of the Council**
- 7 **Questions from Members of the Public** (Pages 11 - 12)
- 8 **Questions from Members of the Council** (Pages 13 - 14)
- 9 **Opposition Group Motion for Debate** (Pages 15 - 16)
- 10 **Majority Group Motion for Debate** (Pages 17 - 18)
- 11 **Motions not for Debate** (Pages 19 - 20)
- 12 **Annual Scrutiny Report 2022-23** (Pages 21 - 38)
- 13 **Treasury Management Q2 2023-24** (Pages 39 - 56)
- 14 **Urgent Key Decisions Exempted from Call-in**

Published: Monday, 11 December 2023